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BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 9149

| SERIAL NUMBE 10/676,388 | | | CLASS 451 | | GROUP ART UNIT 3723 | | ATTORNEY DOCKET NO. LAM2P441 | | | |
|--|---|---|--------------|---------------|------------------------|--|------------------------------------|----------|-------------|--|
| APPLICANTS | | | | | | | | | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| Foreign Priority claimed yes no | | | | STATE OR | SHEETS TO | | TO | ΓAL | INDEPENDENT | |
| 35 USC 119 (a-d) cond met Verified and Acknowledged | | yes Pno Met after Allowance Aminer's Signature Initials | | COUNTRY CA | | DRAWING 9 | | IMS 3 | CLAIMS 4 | |
| ADDRESS 25920 MARTINE & PENILLA, LLP 710 LAKEWAY DRIVE SUITE 170 SUNNYVALE, CA 94085 | | | | | | | | | | |
| TITLE System, method and apparatus for applying liquid to a CMP polishing pad | | | | | | | | | | |
| FILING FEE | FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT RECEIVED No for following: | | | | | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit | | | | |